

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2020

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 363**, PUBLIC EMPLOYEES' HEALTH PLAN AMENDMENTS, by Representative S. Harrison.

Respectfully,

Ronald Winterton Chair

Voting: 4-0-4

5 HB0363.SC1.wpd 3/5/20 9:26 am krueff/KR RS2/NWB

Bill Number

Action Class

